



# **SUPPLY LIST 2024-2025**

## **PK3**

- **Backpack (regular size, with side pocket for water bottle)**
- **Snack bag/lunch bag (bento-style lunch boxes work best)**
- **Water Bottle or thermos (spillproof)**
- **2 pocket folder**
- **1.5 inch binder**
- **1 wide-ruled marble composition book**
- **8/10 count Crayola washable markers**
- **8 count Crayola crayons (large, NOT JUMBO)**
- **Pack of Elmer's Glue sticks**
- **1 pair Safety scissors**
- **2 small containers of playdoh (any color)**
- **2 sets of Crayola watercolors, 16 colors**
- **1 roll Bounty paper towels**
- **2 Boxes of tissues**
- **1 container Clorox wipes**
- **1 container of hand and face wipes**
- **BOYS - 1 pack of 8.5 by 11 white cardstock**
- **GIRLS - 1 pack of 8.5 by 11 colored cardstock**
- **Complete change of clothes (labeled with child name)**
- **2 recent pictures of child**

**\*\*\*\* To be purchased through school \*\*\*\*:**

**Full day students-rest mat - cash or check made payable to SJE.  
Bring to cubby conference in September.**